

AGENDA

Committee **LICENSING COMMITTEE**

Date & Time of Meeting **TUESDAY 7 DECEMBER 2010 AT 10.00AM**

Venue **COMMITTEE ROOM 1, COUNTY HALL, ATLANTIC WHARF,**

Membership County Councillor Bridges (Chairperson)
County Councillors Cox (Deputy Chairperson), Ford, Grant, Goddard,
Griffiths, Kelloway, Macdonald, David Morgan, Derrick Morgan, Elgan
Morgan and Smith

1. Declarations of Interest – to be made at the commencement of the agenda item in question, in accordance with the Members Code of Conduct.

2. Minutes

 To approve as correct record the minutes of the meeting held on 2 November 2010.

3. Authorisation of Officer – report attached

JOHN HOUSE
Chief Executive
30 November 2010
GP/LH